

TW 1744

TRANSMITTAL LETTER (General - Patent Pending)	Docket No. STES104
---	------------------------------

In Re. Application Of: **MICHAELSON, ET AL.**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/050,400	01/15/2002	CHORBAJI, MONZER R.	21,658	1744	7667

Title: **STERILIZATION APPARATUS FOR ORTHODONTIC BANDS**

COMMISSIONER FOR PATENTS:


Transmitted herewith is:

**RESPONSE TO OFFICE ACTION MAILED 11/18/2005
RETURN RECEIPT POST CARD**

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of _____ is attached.
- ☐ The Director is hereby authorized to charge and credit Deposit Account No. _____ as described below.
 - ☐ Charge the amount of _____
 - ☐ Credit any overpayment.
 - ☐ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

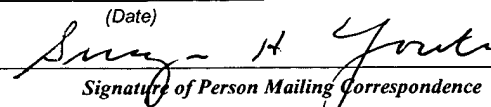
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.



Signature

Dated: **JANUARY 11, 2006**

**DEREK H. MAUGHAN
DYKAS, SHAVER & NIPPER, LLP
PO BOX 877
BOISE, ID 83701-0877
(208) 345-1122
REG. NO. 52,007**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on JANUARY 11, 2006 (Date)	
 Signature of Person Mailing Correspondence	
SUEZANN H. YORITA Typed or Printed Name of Person Mailing Correspondence	

cc: **CLIENT**



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Michaelson, et al.

Application No.: 10/050,400

Filed: 01/15/2002

Title: STERILIZATION APPARATUS
FOR ORTHODONTIC BANDS

Group/Art Unit: 1744

Examiner: Chorbaji, Monzer R.

Attorney Docket No: STES104

RESPONSE TO EXAMINER'S ACTION

Dated: 11/18/2005

To: Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Commissioner:

In response to the Examiner's Action mailed November 18, 2005, please enter the following amendments and remarks of record:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this Response to Office Action.

Remarks/Arguments begin on page 8 of this Response to Office Action.